

# NOTICE OF PUBLIC HEARING

June 22, 2021

The San Bernardino City Unified School District Special Education/Special Education Local Plan Area (SELPA) Office hereby gives notice that a Public Hearing will be held as follows:

**Topic of Hearing:**

2021-2022 Section B: Governance and Administration, Section D: Annual Budget Plan and Section E: Annual Service Plan.

Note: The California State Department of Education has informed all of the SELPAs in the state that they need to conduct a public hearing on their 2021-2022 Governance and Administration, Annual Budget and Service Plan, adopt and submit them to the Department prior to June 30, 2021. This public hearing enables the San Bernardino City Unified School District SELPA to comply with the instruction.

**IMPORTANT NOTICE:**

Only Section B, D and E must be adopted at a public hearing held by the SELPA as required by California Education Code (EC) sections, 56205(b)(1) and 56205(b)(2). The Governor issued Executive Order N-25-20 on March 4, 2020, which authorizes state and local bodies to hold public meetings by teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to attend and to address the local or state agencies. A copy of the order is available at, <https://cnpa.com/governor-suspends-meeting-safeguards-in-brown-and-bagley-keene-acts-in-response-to-coronavirus-crisis/>

"A notice of public hearing must be posted on each LEA's website within the Local Plan geographic area at least 15 days before the hearing. For the June 22, 2021, submission it is not required to post the notice of hearing at each school site within an LEA."

SBCUSD LEA Link at:

[https://sbcusd.com/district\\_offices/continuous\\_improvement\\_division/special\\_education\\_department](https://sbcusd.com/district_offices/continuous_improvement_division/special_education_department)

At the conclusion of the Public Hearing, San Bernardino City Unified Board of Education will adopt the plans for the San Bernardino City Unified SELPA.

**Date:** Tuesday, June 22, 2021

**Time:** 5:30 P.M.

**Location:** 777 N. F Street San Bernardino, CA 92410

**Links for viewing the board meeting can be located at:**

<https://sbcusd.com/>

**To request a copy contact:**

San Bernardino City Unified School District Special Education/SELPA

Office - 909.880.6865

[howana.lundy@sbcusd.k12.ca.us](mailto:howana.lundy@sbcusd.k12.ca.us)

Posted: May 21, 2021